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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

None JA 3/27/07

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

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**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

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35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	Examiner's Signature <i>[Signature]</i>	Initials <i>JA</i>		

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**TITLE**

Handover

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